THE RELIGIOUS WORLD

WHAT THE CHURCH FOLK ARE THINKING ABOUT AND DOING.

By WILLIAM T. ELLIS.

The Fortune-Teller and the Jailer.

The Forunte-Teller and the Jailer. The International Sunday School Lesson for July 11 :s "Picul's Second Missionary Journey-the Phil-appian Jailer," Acts xvi.16-40.

Newspaper readers the world over are strange experiences. Travel lectures and books have been a staple of literature since ever the art of writing was discovered.

The 25,000,000 members of the world's

Now we find Paul landed in Europe. This is the most distant and perllous flight he had thus far made. Indeed, Dr. James Stalker declares that "this journey was not only the greatest he achieved. but perhaps the most momentous record-ed in the annals of the human race. In power outside of themselves? The prologue to the Gospel of John is one of the rare passages of literature been made over, transformed, by some one of the rare passages of literature one of Afexander the Great, when he carried the arm and civilization of Greece into the heart of Asia, or that of Ceasar when he landed on the shores of Britain, or even the vayage of Columbus, when he discovered a New World." Dr. Stalker goes on to point out that had Paul gone in anothher direction instead of to Europe. "missionaries from India and Japan for this biggest of all human questions."

The prologue to the Gospel of John is one of the rare passages of literature which should be memorized by everybody, for its dignity, simplicity, literary beauty, and vastness of content: "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him; and without him was not anything made that hath been made. In him was rope. "missionaries from India and Japan for this biggest of all human questions."

from the enemy; he would not build a church out of saloon-keepers' subscriptions, nor be flattered into silence by the church out of saloon-keepers' subscriptions, nor be flattered into silence by the church out of saloon-keepers' subscriptions, nor be flattered into silence by the church out of saloon-keepers' subscriptions, nor be flattered into silence by the church out of saloon-keepers' subscriptions, nor be flattered into silence by the church out of saloon-keepers' subscriptions, nor be flattered into silence by the church out of saloon-keepers' subscriptions, nor be flattered into silence by the church out of saloon-keepers' subscriptions, nor be flattered into silence by the church out of saloon-keepers' subscriptions, nor be flattered into silence by the church out of saloon-keepers' subscriptions, nor be flattered into silence by the church out of saloon-keepers' subscriptions, nor be flattered into silence by the church out of saloon-keepers' subscriptions, nor be flattered into silence by the church out of saloon-keepers' subscriptions, nor be flattered into silence by the church out of saloon-keepers' subscriptions, nor be flattered into silence by the church out of saloon-keepers' subscriptions, nor be flattered into silence by the church out of saloon-keepers' subscriptions.

er than the nerve of conscience.

of the tumultuous activity of certain spe-cial interests at Washington in the mat-ror of all evil doers. Every proud and work by Christian associations, in that ter of the tariff. Vested interests are unjust magistrate ought to be brought it has undertaken a day school, which pulling for a high tariff or for a low tareach other in invoking the highest sentiest motives, even as these Philippian capzeal for the Roman divinities when Paul had smashed their industry. So also at Ephesus the silversmiths set the mob to crying "Great is Diens of the Roman divinities when Paul Topic for July II, "Life Lessons for Me from the Considerable agitation has been created by the refusal at first of the New York Presbytery to license three students from The Calvary Baptist Young People's and it will be followed out this year.

the apostolic way. Beaten with rods, stretched in excruciating stocks, dumped Saviour's breast. faith which the world cannot touch. Al- teenth chapter of John's Gospel. though earth cannot move it, it may move heaven, for we may be sure that Zebedee's son, the fisherman, became sake, wherever God's servants are shut into any prison, there is concentrated the spe-The prayers and songs of the disciples were answered by an earthquake.

AN EARTHQUAKE MESSENGER. Our word angel, when traced back, means simply a messenger. Anything that God sends is His angel. It does not the most human writing is the best tants no relation to any church.

The gifts of the native convert

of their fellows. The keeper, true to the Roman tradition that death is better than dishonor, started to commit suicide, intil stayed by Paul's intervention.

fore in every situation is of absorbing interest. Paul was only a prisoner in the Newspaper readers the world over are inner dungeon, but still he was the cap-keeping an eye upon Mr. Roosevelt in tain of that unprecedented situation. Africa, partly because of interest in him, Once more he was the leader, stilling the and partly, it must be confessed, because of the instance of the innate human love of adventure. No matter how routine or commonplace our lives, we feel an instinctive sympathy lives, we feel an instinctive sympathy with those who roam and who undergo expression in every condition in life. "WHAT MUST I DO?"

There is a popular theory nowadays that if we just let society alone it will evolute into a golden age. The scientific text in the whole Bible is found only in Sunday schools are finding the present course of lessons of unusual interest bemanity, why is it that some of society's not perish, but have everlasting life. are as lively as a newspaper and as full worst degenerates spring from the most honored families in the nation? And why The character of an author is revealed to the nation of the nati does ancient Italy furnish such an undue even by the passages he quotes. Thus it percentage of the modern criminals? Why is it, too, that the greatest men and the holiest are promptest to see, like Paul, that they have not vaulted into their present character, but that they have

in anothher direction instead of to Europe, "missionaries from India and Japan might have been coming to England at the present day to tell the story of the cross. But Providence conferred on Europe a blessed priority, and the fate of our continent was decided when Paul and elaborated the programme of redamnion, and have instituted long on the light shineth in the darkness; and the light shineth in the darkness; and the darkness apprehended it not. There came a man, sent from God, whose name was John. The same came for witness of the light shineth in the darkness; and the darkness apprehended it not. There came a man, sent from God, whose name was John. The same came for witness of the light was the light of men.

temptation. The worst of influences may accompany one to the best of places. A hysterical fortune-teller, demon-possessed, followed Paul and his friends crying out that they were the servants of the Most High. Dr. Lyman Abbott says that they were of fraud, clairvoyance, insanity, and the devil."

Shewas in that long line of succession, THE WHOLE FAMILY.

ligions. I recall picking up in a Port Sald book store a little volume on magic, which in all seriousness purported to reveal the secrets of the black art, and on every page the names of the great teachthe Western world. We have minimized the importance of the family. The Orient, old and new, knows better. It stands been a woman, representing the lofty estate to which womanhood was called by the family and by the clan. We are astray in our intense individualism. The father is immersed in business, the mother of the plight of womanhood under a heather dispensation. She was held in slavery by men who were making profit out of her misfortune. Her misery and degradation were a symbol of the disfiguradation were a symbol of the disfiguradation of her may be not as a symbol of the family. The Orient, and new there is the may be not the instruction of her may be not as a symbol of the family. The Orient, and new the stands discourses of her family. The Orient, and new there is the may be not the instruction of his friends, and which have been the comfort and inspiration of his disciples in all ages, came from the father is immersed in business, the mother to the interest of the either to the interest of the circle of his friends ers of religion were invoked as masters. tically no common meeting ground for instruction and delight of the ever-widention of her sex, even as Lydia's noble the whole family.

character represented the transfiguration which the Gospel effects in the character of womanhood.

This is a grievous twentieth century evil. The New Testament plan is for the man to be the head of his own house, is reported by all of the evangelists, but the discourse relating its significance is the discourse relating its significance. The croked know the straight. None a unity of interest. When families stand is so sensible of virtue as those who solidly together as families, meeting daily lack it. Well does Jesus say, "The devils about the one altar, we shall hear less believe and tremble." The testimony of this poor girl to the real mission of Paul will keep children away from the streets, away from the games, and from the streets.

compilments of the wicked rich. He fully imprisoned and the magistrates sent the perfidy of Judas—are bequeathed to and Rev. E. E. Richs. wanted not the testimony of this demon- to free him. He, a Roman, refused to be us by the disciple whose point of obsercommanded the freed in any such light fashion. "They vation was the breast of his Lord. So,

formed to own and manage her. As soon under the civic corruption of one of our as the flow of gain stopped there was an modern municipalities, or winking at the upronr. The sensitiveness of money, as petty graft of the policeman on the beat, ed in Wall street, is no new at- or the wholesale robbery of the political ribute. There always have been persons boss. He stood upon his rights as a citiwhom the money nerve has been quick-than the nerve of conscience.

In this Philippian episode we may see, lar of law. The star chamber has had to ginta without stretching the figure, an analogy disappear before the progress of the Gosto his feet in the same obsequious fash- will fit for college ff, not for the country's sake, but for ion that Faul humbled the haughty Phil-

Seeing Through a Friend's Eyes.

mob upon the Christians to divert atten- few commonplace ones. Occasionally, doctrinal points, especially with respect tion from himself. It is well always to though, there appears a book, like Prof. tion from himself. It is wen always though, there appears though, there appears the skeptical of an alligator's motives. Palmer's life of Alice Freeman Palmer, or Paul perceived this in his own case, and Dr. George Adam Smith's life of Henry Hugh Black, the Scotch preacher of Hugh Black, the Scotch preacher, and was careful to receive no profit for his preaching. He maintained himself by Drummond, or James M. Barrie's life of another is under engagement to go to preaching. He maintained nimself by tent-making, because he would not bring his mother, which is so written from the China as a Y. M. C. A missionary, heart that it makes its subject to live After ten months of revival campaigns BEATEN, IMPRISONED-SINGING. again. It is love that sees most clearly in American cities, "Gypsy" Smith re-What do you do when in trouble? Do The best friend makes the best biographyou simply collapse? Do you whimper are so the life of the Master. It is far more that interesting result of this visit, he says, has been the mons. An interesting result of this visit, he says, has been the mons. terly rail against fate, your fellow-men, than a record of His acis: it reveals His twenty men who were converted in meeting with the clearest apprehension of ings which he conducted in this country troubles pile the thickest? That last is Christ is gained from the writings of the years ago, and who are now preachers of

sation. Paul and Silas yet made melodi-ous the midnight hours by their songs. head like some snow-capped mountain. A wide diversity of mission They had wishin themselves springs of In the New Testament, the Mount Her- were considered by the priests gathered

ligious history, through his association of

have to be Gabriel; it may be a grief, it may be a joy, it may be, as with Paul and Silas at Philippi. the shaking of the earth itself.

The most human writing is the best form of literature. John sprang from the plain people, and he loved to depict the simple, homely, domestic, and everyday took place on Wednesday, and not even The imagination loves to dwell upon that tragte as prisoners found themselves losed from their torturing bonds; what losed from their torturing bonds; what cries of panic and of fear rent the mid-losed from the colling of the colling of the colling of the committee composed of the pastor and two members of night air, how some thought first of the colling of the co

and the doubting of Thomas. As a literary craftsman, Luke probably was John's superior, but John had a genius for the clear delineation of human per sonalities, and of profound spiritual philosophy, which has given him a foremplace in the hall of immortal authors.

One of the favorite traditions of the early church well typifies the character of this bosom friend of Jesus. After he had become John the aged, and was living in Ephesus, he was regularly borne on a chair into the assembly of Christians. Feebly lifting his hand in benediction, he would say, "Little children, love one another." After a time, feeling that this exhortation was rather monotonous, some The way the strong man comes to the of the elders ventured to suggest, her, hast thou no other message for us?" There is no other message, calm reply; and again the exhortation, "Little children, love one another."

John in youth was a "son of thunder," done nothing for your temper, it has done nothing for your soul.

The most familiar and the most potent discoveries in evolution made by Darwin John's Gospel: "For God so loved the

our continent was decided when Paul crossed the Aegean Sea."

A CONTRAST IN WOMANHOOD.

The scene of the particular episode assigned for present study is Philippi, the chief city of Macedonia. Paul was on his way with Lydia, the devout woman who was his first convert in Europe, to the place of prayer. Religious associations are not necessarily a deliverance from temptation. The worst of influences may agreement the programme of redemption, and have instituted long processes to be undergone. But God's way is a simple, short, direct, and sufficient one. But God's way is a simple, short, direct, and sufficient one. Believe in Christ as the door to entrance into life.

This sublime truth has often been obsolves discussions concerning the place of prayer. Religious associations are not necessarily a deliverance from temptation. The worst of influences may agree the fight to become chillibration of the growth of the programme of redemption, and have instituted long processes to be undergone. But God's way is a simple, short, direct, and sufficient one. Believe in Christ as the door to entrance into life.

This sublime truth has often been obsolutes discussions concerning the place of prayer. Religious associations are not necessarily a deliverance from temptation. The worst of influences may agree the fight to become chillibration of the light, that all might believe through him gight to a simple short, direct, and sufficient one. Believe in Christ as the door to entrance into life.

This sublime truth has often been obsolutes discussions concerning the was in the world was made through him gight every man coming into the world. He was in the world was made through him gight every man coming into the world was made through him was the true light, even the light. There was born at Zellerfelt, on the famous Hartz Mountains, in Handout thirteen years ago, and has always taken a lively interest in the association about thirteen years of the was in the world. He was in the world was made through him gight every man coming which has continued to the present day, of persons who, by one influence or another, undertake to exercise the arts of magic. Curlously enough, these evil spirits of divination are over the faller was baptized, and that he was made a new man and a joyous disciple of Jesus. That is enough. For the fullness we all received, and grace for grace. For the law was given

event than with the details of the event

NEWS AND NOTES.

The Rev. Arthur S. Lloyd, general secretary of the Protestant Episcopal Board bishop coadjutor of the Diocese of Vir-

Rev. Clay MacCauley, has returned to Ryrcer.

g. 'Great is Diana of the EphesiSo did Nero turn the wrath of the every famous life ever lived; and of not a upon the Christians to divert attensee the silver Bay Missionary Conterence, and its leave of the cathonic University is a copy of the Cathonic University is

Rev. Dr. J. Wilbur Chapman, the evaninto the lowest dungeon of the Philippian prison, because of the mob's false accuIn the whole expanse of the Old Testasinger, and their company, have been holding services in Melbourne, Australia,

mon of the sacred landscape is the four- at the Catholic Missionary Congress in Washington recently. Many orders were The New York City Confederation of ever men are suffering for truth's John, the beloved apostle, and one of the Churches has made a religious canvas of greatest and tenderest figures of all re- a section of Harlem having a population with Jesus. This is a conspicuous instance of the abiding truth that one's life is largely determined by one's choice of friends. His great Teacher made John great.

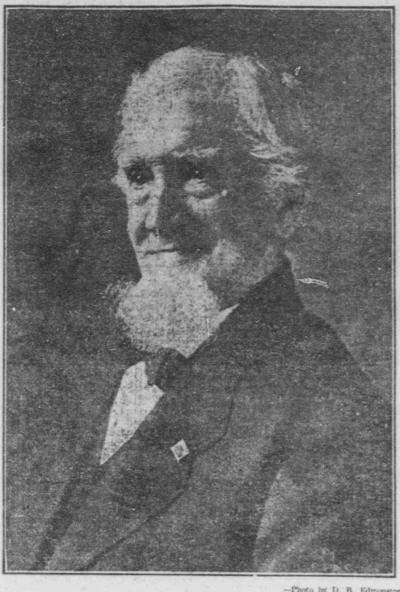
We have absolutely no church affiliation. These families, classified, show that 80 per cent of the Jews have no synagogue connection, 12.8 per cent of the great Teacher made John great.

Men's Christian Association to-morrow south. South.

Men's Christian Association to-morrow for his South.

Park, Thirteenth and K streets, Rev. John Lee Allison, pastor of the Gunton-Temple Memorial Presbyterian Church, will see that the subscious to the results of th parish, and 35.2 per cent of the Protes- will speak, and an orchestra of twenty

OLDEST INHABITANT—NO. 13.



-Photo by D. B. Edmonston.

GEORGE WILLNER.

bitious, and soon embarked in business Washington. Mr. Willner has resided at

WILL GO TO ST. PAUL

the discourse relating its significance is Twenty-fourth International Christian family in Goshen, Conn. reported only by John, who is ever more concerned with the inner meaning of an Inly 7 to 12. Dr. F. D. Power of Ver-

spirit to come out of the girl, and thus have beaten us publicly uncondemned, generally, it is John who enables us to their July business meeting on Thursday mer. Dr. Devries, who has been in Twispirit to come out the gar, and the best in the freed her from her thrashom. His interest will hold an informal lawn fete est was always deep in the human side.

The park in the Catskills, N. Y., for later will hold an informal lawn fete evening. They have set July is as the light Park, in the Catskills, N. Y., for later will hold an informal lawn fete evening. They have set July is as the light Park, in the grounds adjoining the into prison; and do they now cast us out takes us through the awful scenes of the later for the close of the society contest.

> eran Church, located at Ninth street and Maryland avenue northeast.

of Missions, has accepted the office of bishop coadjutor of the Diocese of Virthe Boston Y. M. C. A. has inaugurat- and have arranged an interesting pro- The Rev. J. H. W. Blake, rector of gramme. Miss Amy Little has the pro- Christ Church, Georgetown, takes his va-

Faith Chapel (Presbyterian) Intermediate C. E. Society is holding its weekly The Unitarian body has been without a meetings on Friday evenings. This week, though it started work there about twentry years ago. Now its first missionary, will be given by their pastor, Rev. Lee

Ephesus the silversmiths set the mob to crying, "Great is Diana of the Ephesi- There are biographies of practically Union Seminary because they could not the Silver Bay Missionary Conference,

Temple Endeavorers enjoyed a trolley ride to South Kenllworth, where they spent a pleasant evening. Last Sunday Church, Georgetown, will probably go to at their Endeavor service an interesting Poolsyille. Montgomery County for his are in Latin. The book is the gift of W. address on "Mission work in Africa" was given by Dr. J. M. Hall, formerly a misslonary in that country.

The Chevy Chase Baptist C. E. Society, recenty become a member of the union, report the following corps of officers: President, Mr. Ira C. Haycock; vice Haycock; vice president, Mr. F. B. Poulson; secretary, Mrs. C. R. James; treasurer, Mr. C. R. James; chairman of look-out committee, Mrs. Ira C. Haycock: chairman of prayermeeting committee, Mr. F. B. Poulson,

Y. M. C. A. Park Exercises Begin at

Lincoln Park To-morrow. Two open air patriotic services will

cries of panic and of fear rent the mid-night air, how some thought first of swift and furtive flight, while others, took first thought for the welfare of panic and of fear rent the mid-night air, how some thought first of swift and furtive flight, while others, took first thought for the welfare of panic and two members of of the pastor and two members of th

EPISCOPAL CHURCH NOTES

The steeple of old St. John's Church, Lafayette Square, which has been showing signs of weakness for some time past, is now being thoroughly repaired and made good. The steeple has probably not been repaired since it was put there in

The following people from the District Rev. Edward S. Dunlap, assistant of laymen and priests all over the diocese. | Which followed in the parish han laymen and priests all over the diocese. | fair was in charge of Rev. M. F.

July 7 to 12: Dr. F. D. Power, of Ver-John's and professor of barometry under Rev. Dr. Bigelow, also assistant of St.

Rev. Dr. Devries, rector, the Sunday ercises of the Apostolic Mission House. Eastern Presbyterian Endeavorers held school closed last Sunday for the sum-He cared for persons.

On the contrary, the girl's masters seemed not to be interested in the girl for herself, but only in the money which her are purchased to them. Apparently she was so profitable that a syndicate had been so profitable that a syndicate had been formed to own and manage har. As soon for the contrary of the society plans to picnic at Great Fails on Independence Day.

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That was spoken like a brave man. The choice of the society plans to picnic at Great Fails on Independence Day.

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The society plans to picnic at Great on Independence Day.

Mr. George A. Bonnett was recently elected president of the Christian Endeavor Society of Keller Memorial Luth-Catskills for the month. Rev. Mr. Curtis each evening. In the event of rain on and will spend the remainder of his vagoes to New England for September. Wednesdays the festivities will take place cation at the Catholic Summer School. The Endeavorers of the Fifteenth During the summer months the service schedule is 7:30 holy communion, II a. m. morning prayer, and 8 p. m. evening

the family are there now.

Christ's Church and St. John's Church, services of a clergyman every year in is in charge of the parish, and has been

At St. John's, Georgetown, Rev. F. B.

Rev. W. W. Williams, rector of Grace Poolsviile, Montgomery County, for his Starr Gephart, of Baltimore, vacation, his place being supplied by the Rev. Dr. Campbell. Mr. Williams will The annual excursion of St. Joseph's

On Tuesday last, Rev. George Calvert Carter, rector of St. Andrew's Parish. Mrs. Carter, two children, and nurse left Hyvernat in Washington and vicinity will New York for Europe, to be gone for be glad to know that recent advices from

Rev. J. R. Bicknell, who is in charge of St. Andrew's Parish during the rec- Naples yesterday for the Island of Capri. and chairman of the social committee, tor's absence, will have no regular vaca-Mrs. M. G. Leaman. The society has tion, but every week he will spend one celebrated watering place. tor's absence, will have no regular vaca- where he is to take the "cure" at a twenty-two active and eight associate or two days on the Potomac River, taking with him whenever he goes several f the Sunday school and choir boys. SERVICES WILL BE PATRIOTIC. Mr. Bicknell's mother, ninety-three years old, has been ill for quite a while. No hopes of recovery are held.

drew's Parish, leaves the city in August

rounded out five years of service in the til further notice Temple Memorial Presbyterian Church, will speak, and an orchestra of twenty pieces will play a programme of patriot.

The Feast of St. Ignatius, founder of the Society of Jesus, will be celebrated Dr. Winbigler's book, "Suggestion, Its Sunday, July 31, with solerun ceremonies."

Law and Application," has just been publication, and much success is now enlaying tent.

CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

EPISCOPAL.

ST. THOMAS' CHURCH, near Dupont Circle. Clergy, C. Ernest Smith, D. D. D. C. L., rector, and Rev. D. Canon Austln and J. G. Ames, as-sistant ministers. Services, 8 and 11. Strangers cordially welcomed.

ST. JAMES' CHURCH, 8th st., near C ne. Sunday services, 7:30, 10:30, and 11 a. m.; 7:45 p. m. Other days, 7 and 9 s. m. and 7 p. m. All welcome always. ST. MARK'S CHURCH, 3d and A sts. se. Rev. W. L. De Vries, Ph. D., and Rev. R. A. Curtis, clerge. Services, 7:30, 11, and 8. Sermon by the rector at 11 and 8 in commemoration of Independence Developes.

THE ASCENSION. Mass. are. and 12th st. nw. Rev. J. Henning Nelms, rector. Services, 8 a. m., 11 a. m., and 8 p. m. The rector will preach at 11 a, m. and Rev. J. V. Quinn at 8 p. m. CHRIST OHURCH, Georgetown, Rev. James H. W. Blake, rector, 7:30 a. m., Holy Communion, Il a. m., full patriotic sermon and service. No

wening cervice.

PEN-AIR PATRIOTIC SERVICE ON CATHER dral Grounds, Mount St. Alban, at 4 p. m. July 4. 1909. Special preacher, Right Rer, Frederick J. Kinsman, D. D. Bishop of Delaware. Vested choir, led by detachment of the United States Marine Band. Take Tennallytown cars. Daily morning and evening prayer every week-day at 2 a. m. and 5 p. m. in St. Alban's Church, or the "Little Sanctuary," on the Cathedral Close. Requests for intercessory prayer or thanksgiving may quests for intercessory prayer or thanksgiving may pastor and pairlotic music. School, 9:20 a. m. Y. P. S. C. E., 7 p. m.

**ELLER MEMORIAL, Md. are, and 9th st. ne. Teller MEMORIAL, Md. are, and 9th st. ne. ELLER MEMORIAL, Md. are, and 9th st. ne.

ST. PAUL'S CHURCH, 23d st., near Washington Circle, Rev. Robert Talbot, rectoe. Edgar Priest, organist and choirmaster. Holy Communion, 7.39, Sunday school, 9:39. Holy Communion and instruction, 10. Morning prayer and sermon by the rector, 11. Full choral evensong and sermon by rector, 8 p. m. All seats free.

PRESBYTERIAN.

CHURCH OF THE COVENANT. Connecticut are. N and 18th sts.
Charles Wood, minister.
Tyler Dennett, assistant minister.
James McC. Henry, minister of Peck Chapel.

ll a. m.-Rev. James M. Henry will preach. Christian Endeavor meeting, 5 p. m. Thursday evening at 8, midweek service.

THE COVENANT TENT, 16th and Monroe streets Thier Dennett, director. Sunday evening services, 7:30 p. m. Musical service, quartet from Engineers' Band. 8 p. m., patriotic address by the director, "The creation of a new Commonwealth." Five-minute sermon to boys and girls. NEW YORK AVE, PRESEYTERIAN CHURCH New York ave., H and Bish streets. Dr. Wallace Radeliffe, pester. Il a. m., public worship. Ser-mon by the paster. No evening service. Music, led by the quartet choir. 9:36 a. m., Bible School. 9:45 a. m., Adult Classes. 8:56 p. m., Christian Endeavor Society.

METHODIST EPISCOPAL.

METROPOLITAN MEMORIAL M. E. CHURCH, corner John Marskall Place and C st. John Reid Shannon, minister. At II a. m. sermon by the peater. At 7:30 p. m. service under auspices of Epworth League. Sunday school and Metropoli-tan Bible Class at 9:30 a. m.

HAMLINE M. E. CHURCH. 3th and P streets nw.
Rev. Charles E. Guthrie, pastor. 9:20 z. m., Sunday school. II a. m. Holy Communion administered by Rev. H. R. Naylor, D. D. 7 p. m. Epworth League. 8 p. m., sermon by the pastor. Subject: "Our uncompleted independence." Seata free. Public invited.

SPIRITUALISM.

SPIRITUALISM.

OR. J. M. TEMPLE, BUSINESS AND TEST measures Sunday. Tuesday, and Friday at 8 p. m., Readings daily. 520 6th at. nw.

METHODIST EPISCOPAL SOUTH. ST. PAUL M. E. CHURCH SOUTH, 25 and S sta. nw. Rev. William Eastis Henry, pastor. Divine workeip, 11 a. m. and 8 p. m. 8, 8, at 920. Open-air League service, 7:15 p. m., corner 1st and Finderson.

BAPTIST,

TEMPLE BAPTIST CHURCH, 19th and N sts. Dr. J. J. Muir, pastor. Preaching, 11 a. m., "First born creatures." 7:45 p m., "A contented people." Sunday school, 9:30 a. m. Christian Endosvor, 7 p. m.

PATRIOTIC SERVICES AT STRANGERS'
Home, Shiloh Raptist Church, L. st., between 18th
and 17th sts. nw., at 11 a. m. Sermon by Rev.
Dr. J. Milton Waldron. Congregational singing.
Books and fans for all. G. A. R. Posts, National
Guard, and other patriotic organizations invited.
Special services at 8 p. m. A comfortable house.
All seats free. Everybody invited, especially
strangers.

CONGREGATIONAL.

FIRST CONGREGATIONAL CHURCH, Tenth and G streets nw. Rev. Samuel H. Woodrow, D. D. pastor. Rev. S. R. Swift, assistant pastor. 1 a. m. public worship, with short sermon by pastor, reception of members, and Lord's Supper. Music by quartet and cherus choir. 9.29 a. m., Sunday school, 7.39 p. m., X. P. S. C. E. No evening preaching service.

KELLER MEMORIAL, Md. ave. and 9th st. ne. Rev. C. P. Wiles, pastor. Preaching, II a. m. Sunday school, 9:30. Junior C. E., S. Inter-mediate, 7, and Sonior, 8 p. m. No preaching in the evening during July and August.

VERMONT AVE. CHURCH. Services with ser-uon by F. D. Power. II. "Immortality." 8, "The Exaltation of the Republic." Sunday school, 926. Christian Endeaser, T. Come.

CHRISTIAN.

UNIVERSALIST,

CHURCH OF OUR FATHER, 13th and L sts. nw.

Rev. John Van Schaick, jr., pastor. 11 a. m., morning service. Preaching by the pastor. 7 p. UNITARIAN.

ALL SOULS' CHURCH, cor. 14th and L sta. Ulysees G. B. Pierce, minister, 11 a. m., morning service. Sermon by the minister, 7:39 p. m., Young People's Religious Union. The public in-Young People's He CHRISTIAN SCIENCE.

FIRST CHURCH OF CHRIST, SCIENTIST, 15th and R sts. nw. Services Sunday, 19:50 a. m. and Subject: "GOD."

Sunday school, 11 a. m. Wednesday evening meeting, 5 n'clock. Public cordially invited. All seats free. Free reading room, 601 Colerado Building.

THEOSOPHY. CAPITAL CITY BRANCH, Theosophical Society, 1517 H st. nw. Address Sunday, H s. m. Ques-tions answered. Public invited.

medium, will hold grand test meeting for spiritual messages Sunday, Tuesday, and Friday at 8 p. m. Readings daily. 529 6th at. nw.

CATHOLIC CHURCH NOTES

Wednesday the forty-eighth anniversary of his ordination to the priesthood. The ordination took place at the Cathedral on June 20 181 Archbishop Francis P F of Keller Memorial Lutheran in Ipswich, Mass. They have together enChurch Branch—Lincoln Temple gaged the services of Rev. W. D. Buckner. LL. D., rector of Pine Bluff Parish,
Diocese of Arkansas, for their respective parishes. Dr. Buckner will spend July in Epiphany Parish and August in St.

Lehn's as special preacher.

In Ipswich, Mass. They have together enof his ordination to the priesthood. The ordination took place at the Cathedral on June 30, 1861, Archbishop Francis P. Kenparishes. Dr. Buckner will spend July in Epiphany Parish and August in St.
Lehn's as special preacher. of many letters and congratulations, and of honor. The royel set opened the dance

mont Avenue Christian Church, and Dr. John's and professor of barometry under services to-morrow morning. In the even-ing he will leave for the West, stopping and Offutt; lemonade table, Mrs. Mcthis poor girl to the real mission of Paul and his friends is significant of the fact that evil is alert to perceive the power of good. Perhaps that is why "the wick-of good. L. Raymond, Miss Agnes S. Suman, Miss Agnes S. Suma All the intimate incidents and utter- Miss Mertz, and from the negro branch, and the intimate incidents and utter- Miss Mertz, and from the negro branch, and the intimate incidents and utter- Miss Mertz, and from the negro branch, and the intimate incidents and utter- Miss Mertz, and from the negro branch, and the intimate incidents and utter- Miss Mertz, and from the negro branch, and the intimate incidents and utter- Miss Mertz, and from the negro branch, and the intimate incidents and utter- Miss Mertz, and from the negro branch, and the intimate incidents and utter- Miss Mertz, and from the negro branch, and the intimate incidents and utter- Miss Mertz, and from the negro branch, and the intimate incidents are incidents. Mary's Church, which is in charge of the At St. Mark's Church, Capitol Hill the Paulists. He will return to Washington in September in time for the opening ex-

They went to Boston by water, and each hibition, having 190 blossoms. the month of August, who alternately holds services in each parish. The arrangement has worked well heretofore arrangement has worked well heretofore was a guest of Dr. Russell for several place next Thursday at Marshall Hall.

> Augsburg in 1537. It is bound in bossed pigskin. Although nearly 400 years I can undertake any duty.-Robert Mur-

not, however, leave the city till August. | Sunday school and congregation will take place July 12 at Marshall Hall

> The many friends of Rev. Dr. Henry him tell of some slight improvement in his condition since consulting a famous specialist in Naples. Dr. Hyvernat left

Beginning to-morrow, the summer order of services will commence at St. Aloysius' Church. Masses will be said on Sundays and more vital than any theory or opinat 6, 7, 9, 10, and 11 o'clock in the upper ion about God; and it draws after it imlower church. All the masses will be low Charles Gordon Ames. Rev. Dr. Pettis, assistant of St. An- masses. On week days the masses will be held under the auspices of the Young for his vacation. He generally goes there will be omitted. Sunday evenings Because of his growing practice, Dr. Men's Christian Association to-morrow and benediction of the blessed sacrament

Ray Kirby, as "Engleside," second prize;

Cardinal Gibbons quietly celebrated on A. D. Langley, as "Aaheuser-Busch." tekens of affection and respect from both which followed in the parish hail. The af-Rev. A. P. Doyle, C. S. P., rector of the lowing committees: Supper table, Mrs. Apostolic Mission House, will assist the Harrington, in charge, assisted by Mmes. priests of St. Cyprian's Church at the Sherier, Bartholoma, Southern, Vaughn, Vaughn, jr.; paddle stand, Mrs. Du Pre. Miss Maggie Shugrue, Mrs. Dennis Ready, Mrs. Brogan, Mrs. John Green, Miss Julia Peter, Mr. Maurice, Mr. Turvy, and Mr. John Green,

A lawn fete will be given next week The ladles of the Shrine of the Sacred under the suspices of St. Augustine's

The lawn fete given by the girls of St. To-morrow will be communion day for Joseph's Church was a delightful affair. the members of the League of the Good Shepherd of St. Patrick's parish, and they will receive in a body at the 8 o'clock mass. Rev. T. F. McChigger and Rev. cation at Mountain Lake Park from William J. Carroll, assistant posters of financial success of the affair. A magmass, Rev. T. E. McGuigan and Rev. much to the pleasure as well as to the August 1 to September 1. Mrs. Blake and the church, are on their vacation trip. nificent specimen of the plant was on exwill visit at his old home and take a Bullen, of 113 Maryland avenue northeast much needed rest before returning to St. won the prize by guessing the correct

SEVEN SENTENCE SERMONS

Doing good is the creative action of a I must first see the face of God befor

Lord, let me live from day to day In such a self-forgetful way. That even when I stoop to pray. My prayer may be for others.

Unless we learn to feel our lives essential, we shall never live them well. Phillips Brooks.

Refinement that carries us away from

our fellow-men is not -Henry Ward Beacher. not God's refinement. The trivial round, the common task,

Will furnish all we ought to ask-Room to dehy ourselves, a road To bring us daily nearer God. Paith in God is something far deeper

consequences in logic and in life .-

the First Baptist Church of this city, has Rev. J. Henning Nelms, who has just instead of the regular vesper service unfound it necessary to move into larger quarters, at 1321 Fairmont street, which

1330 New York Ave.